

GRACE CHURCH
IN NEWARK

THE TENTH SUNDAY AFTER PENTECOST

AUGUST 1, 2021

MASS AT 10:30 AM

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Please stand at the sound of the bell

Introit— Deus in adiutorium

Mode 7

The Cantor sings the Antiphon

O God, make speed to save me; O Lord, make haste to help me; let my enemies and those who seek my life draw back and be disgraced. *Ps.* Let those who say to me “Aha” and gloat over me turn back: because they are ashamed.

Gloria

The Celebrant begins the Gloria

Glory to God in the highest,

Please continue

and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

Collect of the Day

Please sing “Amen” on a monotone unless otherwise indicated

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

Please be seated for the Readings and the Psalm

First Reading

Exodus 16:2-4, 9-15

Reader A Reading from the Book of Exodus.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not." Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'" In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat.

Reader The Word of the Lord.

People Thanks be to God.

A brief period of silence is observed

Gradual—Psalm 78:23-29

Arranged by Bruce Ford

The Cantor sings the Psalm

The Lord rained down manna from heaven.

So he commanded the clouds above and opened the doors of heaven. He rained down manna upon them to eat and have them grain from heaven. So mortals ate the bread of angels; he provided for them food enough.

He caused the east wind to blow in the heavens and led out the south wind by his might. He rained down flesh upon them like dust and winged birds like the sand of the sea. He let it fall in the midst of their camp and round about their dwellings.

So they ate and were well filled, for he gave them what they craved.

Second Reading

Ephesians 4:17-25

Reader A Reading from the Letter of Paul to the Ephesians.

Now this I affirm and insist on in the Lord: you must no longer live as the Gentiles live, in the futility of their minds. They are darkened in their understanding, alienated from the life of God because of their ignorance and hardness of heart. They have lost all sensitivity and have abandoned themselves to licentiousness, greedy to practice every kind of impurity. That is not the way you learned Christ! For surely you have heard about him and were taught in him, as truth is in Jesus. You were taught to put away your former way of life, your old self, corrupt and deluded by its lusts, and to be renewed in the spirit of your minds, and to clothe yourselves with the new self, created according to the likeness of God in true righteousness and holiness. So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another.

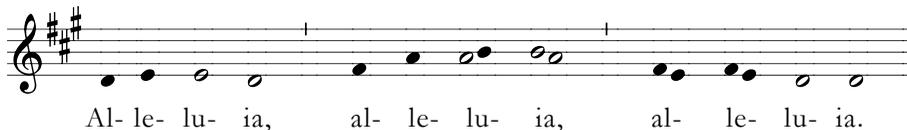
Reader The Word of the Lord.

People Thanks be to God.

A brief period of silence is observed

Alleluia

Please stand and repeat the Alleluia after the Cantor

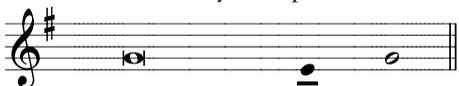


Cantor O Lord, my God, my Saviour, by day and night I cry to you. *All repeat Alleluia*

Holy Gospel

John 6:24-35

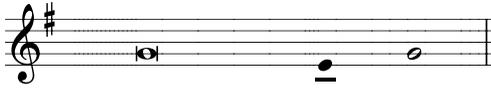
Priest The Holy Gospel of our Lord Jesus Christ according to John.



The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign

are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.” Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

Priest The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Father Bates, Rector

Nicene Creed

Please stand for the Creed and once the Celebrant begins, continue
We believe in one God,

Please continue

the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Prayers of the People— Form IV

Please remain standing for the prayers, and the Celebrant makes special prayer biddings

When we pray for the Church, remember Justin, Michael, Carlye, and Bartholomew and Francis, and for the sustainability of our parish Grace Church in Newark. ☩ When we pray for the nation and the world, remember Joseph & Kamala, Members of Congress, Justices of the Supreme Court, Phil, and Ras. ☩ When we pray for the world, remember the people of Israel and Palestine. ☩ Let us pray in thanksgiving for those who have birthdays this week, especially for **Eli Brown** (8/2), and last week for **Max Woolley** (7/26), **Alman Clarke** (7/28), and **Daphne Turner** (7/29). ☩ Let us pray for all those on our parish prayer list, especially **George Gavin & Jim Cramer, John Dawson, Rhonda Dover, Raynald Elisée, George Bowen, and Daphne Annibourne**. ☩ Let us pray for all the long and recently departed.

The Cantor offers the Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Please respond to the Cantor here and after each petition is sung



Cantor Lord in your mercy. *People* Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

The Celebrant adds a concluding Collect

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Please kneel or bow profoundly for the Confession and say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Please stand for the peace



Celebrant The peace of the Lord be al- ways with you. *People* And al- so with you.

THE LITURGY OF THE EUCHARIST

Please be seated during the preparation of the Altar, then stand for the Eucharistic Prayer

Offertory Antiphon— Sanctificavit Moyses

Mode 5

The Cantor sings the Antiphon

Moses consecrated an altar to the Lord. Placing upon it burnt offerings and peace offerings, he made an evening sacrifice, as a sweet smelling savor, to the Lord. In the sight of the sons of Israel.

Eucharistic Prayer II (Contemporized)

Sanctus arr. by James McGregor

Please stand for the Eucharistic Prayer



∇ The Lord be with you ∇ And al- so with you. ∇ Lift up your



hearts. ∇ We lift them to the Lord. ∇ Let us give thanks to



the Lord our God. ℞ It is right to give him thanks and praise.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks to you, O Lord, Holy Father, Almighty, Everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and saying,



Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,



heav'n and earth are full of your glo- ry. Ho-



san-na in the high-est. Bless-ed is he who comes



in the Name of the Lord. Ho-san-na in the high-est.

Please remain standing as the Celebrant continues

All glory be to you, O Lord our God, for you created heaven and earth, and made us in your own image; and, of your tender mercy, gave your only Son Jesus Christ to take our nature upon him, and to suffer death on the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and instituted, and in his holy Gospel commanded us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. For in the night in which he was betrayed, he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you shall drink it, in remembrance of me." Wherefore, O Lord and heavenly Father, we your people celebrate and make, with these your holy gifts which we now offer to you, the memorial your Son has commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech you, O merciful Father, to hear us, and, with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be to us the Body and Blood of your dearly-beloved Son Jesus

Christ. And we earnestly desire your fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present to you, O Lord, our selves, our souls and bodies. Grant, we beseech you, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, and be filled with your grace and heavenly benediction; and also that we and all your whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory be to you, O Father Almighty, world without end.



People A- MEN.

Lord's Prayer

The Celebrant begins

And now as our Savior Christ has taught us, we are bold to say,

Please continue

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom and the power and the glory, for ever and ever. Amen.

Breaking of the Bread



Celebrant Christ our Pass-o- ver is sac- ri- ficed for us.



People There-fore let us keep the feast.

Distribution of the Blessed Sacrament

The Celebrant continues

Behold the Lamb of God who takes away the sins of the world.

The Gifts of God for the People of God.

All baptized Christians are welcome to receive the Blessed Sacrament. If you do not wish to receive, you are welcome to come for a blessing, indicated by crossing your arms over your chest. Please speak to the priest if you wish to discuss baptism.

A Prayer of Spiritual Communion for all who worship remotely

In union, O Dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen. —*The Anglican Church of the Province of Melanesia*

Communion Antiphon— Panem de caelo

Mode 5

The Cantor sings the Antiphon

You have given us bread from heaven, O Lord, containing every delight and every savor of divine sweetness. *Ps.* We will recount to generations yet to come to praiseworthy deeds and power of the Lord, and all the marvels he has done.

Postcommunion Prayer

Celebrant Let us Pray.

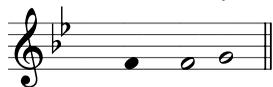
Please stand

Defend, O Lord, with your heavenly grace those whom you have refreshed with the bread of heaven: that, nurtured by your unfailing love, they may be made worthy to enter your heavenly kingdom; through Jesus Christ our Lord. *Amen.*

Blessing

The Celebrant gives a blessing

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.



People A- men.

Dismissal

Please stand for the Dismissal

Celebrant Go in peace to love and serve the Lord.



People Thanks be to God.

GRACE NOTES

AUGUST 1, 2021

We welcome our visitors to Mass today.

Please, if you will, complete a visitor's card at <http://bit.ly/GraceChurchVisitorCard>.

NEW DIRECTOR OF MUSIC TO BEGIN AUGUST 15

Our New Director of Music, Mr. Daniel Romero, will begin playing at Mass on Sunday, August 15, The Feast of Saint Mary the Virgin. We encourage everyone to attend the 10:30 a.m. mass that day in order to welcome Daniel and enjoy his playing! Please feel free to listen to Daniel's playing by visiting his page on our website, at the following link: <https://www.gracechurchinnewark.org/director-of-music-daniel-romero>

8 A.M. MASS TO RESUME ON SEPTEMBER 5

We will resume our practice of celebrating a low mass at the Saint Mary's altar at 8 a.m.

PLEDGE ENVELOPE BOXES ARE AVAILABLE FOR PICKUP IN THE NARTHEX

On your way in or out of the church, please pick up your pledge envelope box in the narthex. Boxes can be found in two cardboard trays on the kneeler below the window

YOUR HELP IS NEEDED FOR THE FOOD OUTREACH MINISTRY

Grace Church is expanding its Food Outreach Ministry to every Saturday of the month. To make this happen, we need more volunteers. This is a great way to involve potential parishioners. The commitment is only a few hours one Saturday per month. Email Monique Elisée at monique.elisee@yahoo.com, or Eleanor Andersen at eandersen@gracechurchinnewark.org, leave a voicemail message at the church's number, or just show up on Saturday! Any help is appreciated.

PLEASE USE ONLINE GIVING OR MAIL PLEDGE DONATIONS

There are three ways to make donations toward your pledge:

Mail donations to the church: 950 Broad St., Newark, NJ 07102.

Online donations are easy at <http://bit.ly/GraceOnlineGiving> with a bank account number. Credit and debit cards may also be used, but charge a transaction fee to the church. Scan the QR code.

Bill Pay is provided free-of-charge by almost all banks where they write and mail a check for you.



Sunday's Volunteers— None have been scheduled as of the printing of this leaflet.

PRAYER LIST

Active members of our parish— George Gavin and Jim Cramer; Peter Woolley; Rhonda Dover; George Bowen, rector emeritus; The Elisée Family; Daphne Annibourne; West; Shevon & Nora’a Armstrong; Tony & the Kearney Family; Fred, Hervé, and Ralph Gaspard; Jeff & Allie Ulrich; Dietrich Harris; Winifred Langevine; Marge Lindstrom; Donna and Tracy Cummings; Darriea, Ottie, Ifeoma, Sherry, Valerie, and all nurses of our parish and chaplain Allie; Rose and the Thompson-Quartey family; Tillis; Elaine Davis; André Devers; Jordan Elisée; Joan Knowles; Comfort Abogan; Duncan Eyre; Beatrice Breton; Brisco Kayjay; Dolores Brown; Eleanor Hill; Henry Cadogan; William Carter; Paola Breton.

Friends of the Parish— John Dawson, brother of Marge Lindstrom; Raynald Elisée, brother of Monique; Denis Carter, brother of Dolores Carter-Brown; Christal Phillips, sister of Nadia; Anthony & Eileen Puca, parents of Anthony Puca, Jr.; Marquis, nephew of Darryl Kolanage; Ryan Foster, father of Choristers Ulani and Rainey, and husband of Vanessa; Betty Scanlon, mother of Jeeps; Heather Hall Chambers, sister-in-law of Jewel Lowe; Eric Barnes, father of Shawn; Kenneth J. Jones III, nephew of Courtney Dover; Judy Beck, widow of Gil; the family of Norma Khurdan; Mahdiah Brown, Daughter of Tony Kearney; Marjorie & India Calloway, Laverne Poole, Phyllis Smallwood, Nettie Wills, Henrietta Pemberton, Elsie Hodge, Mary Carroll, Annie Myhand, friends of Joan Knowles; Nate Williams, Connie Jeffrey, Louis Neblett, Brooklyn Joan, nephews and niece of Joan Knowles; Shamar O’Neil, Ronney Davis, Charon Davis, Mike’s and Joan Knowles grandsons; the Riddick family, relatives of Joan Knowles; Elijah Lassiter, great-grandson of Daphine Turner; Ann Clay, Eunice Clay, and Sharon Robinson, sisters of Ernest; James Porter; Kayla Milevoi, cousin of George Gavin; John Canfield, Miriam & Gene Wagner’s grandson-in-law; Tom Durrell, husband of Sandra; Jean Armand Gaspard & Nicole Brevil, brother and sister-in-law of Fred Gaspard; Wilner Altidor, brother-in-law of Fred Gaspard; Michelle Portee, Ariel Maldonado, and Stan Zilinski, friends of Fred Gaspard; Yvonne Dunn, sister of Alman Clarke; Sean Devers, son of André; Joseph Jolly, husband of Deleena and father of Brisco and Mariyam; Mary Davis, friend of Father Bates; Jay Gordon, former curate of Grace Church.

**950 Broad Street
Newark, NJ 07102**

973-623-1733

www.GraceChurchinNewark.org

The Rev. Dr. J. Brent Bates, *Rector*

Ms. Eleanor Andersen, *Ministry Associate, Intern*

The Rev. Canon George H. Bowen, *Rector Emeritus*

The Rev. Lloyd Prator, *Priest Associate*

The Rev. Marjorie D. Lindstrom, *Priest Associate*

Mr. James B. McGregor, *Director of Music Emeritus*

James Cramer & Tracy Cummings, *Wardens*

Curtis Branch, Rosemary Kearney, *Class of 2020*

Sam Armah, Sandra Durrell, Bruce Ford, *Class of 2021*

Sherry Phillips-Kolanage, Darriea Pigott, Peter Woolley, *Class of 2022*