

**GRACE CHURCH**  
**IN NEWARK**

**THE TWENTIETH SUNDAY**

**AFTER PENTECOST**

OCTOBER 18, 2020

SUNG MASS AT 10:30 AM

# THE TWENTIETH SUNDAY

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**Introit**—Ego clamavi

Mode 3

I call upon you, O Lord, for you will answer me. Incline your ear to me, and hear my words. Keep me as the apple of your eye; hide me under the shadow of your wings.

*Ps.* Hear my plea of innocence, O Lord: give heed to my cry (*Psalms 17*)

**Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### THE LITURGY OF THE WORD

**First Reading**—Isaiah 45:1-7

Thus says the Lord to his anointed, to Cyrus, whose right hand I have grasped to subdue nations before him and strip kings of their robes, to open doors before him—and the gates shall not be closed: I will go before you and level the mountains, I will break in pieces the doors of bronze and cut through the bars of iron, I will give you the treasures of darkness and riches hidden in secret places, so that you may know that it is I, the Lord, the God of Israel, who call you by your name. For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I surname you, though you do not know me. I am the Lord, and there is no other; besides me there is no god. I arm you, though you do not know me, so that they may know, from the rising of the sun and from the west, that there is no one besides me; I am the Lord, and there is no other. I form light and create darkness, I make weal and create woe; I the Lord do all these things.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*A brief period of silence is observed.*

Ascribe to the Lord honor and power.

Sing to the Lord a new song; sing to the Lord, all the whole earth. Sing to the Lord and bless his Name; proclaim the good news of his salvation from day to day

Declare his glory among the nations and his wonders among all peoples. For great is the Lord and greatly to be praised; he is more to be feared than all gods.

As for the gods of the Nations, they are but idols; but it is the Lord who made the heavens. Oh, the majesty and magnificence of his presence! Oh, the power and splendor of his sanctuary.

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. Worship the Lord in the beauty of holiness; let the whole earth tremble before him.

**Second Reading**—1 Thessalonians 1:1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*A brief period of silence is observed.*

**Alleluia**

∿ Praise the Lord, all you nations; laud him, all you peoples. (*Psalm 117*)

## Holy Gospel—Matthew 22:15-22

℣. The Holy Gospel of our Lord Jesus Christ according to Matthew.

℟. Glory to you, Lord Christ.

Then the Pharisees went and plotted to entrap him in what he said. So they sent their disciples to him, along with the Herodians, saying, ‘Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?’ But Jesus, aware of their malice, said, ‘Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.’ And they brought him a denarius. Then he said to them, ‘Whose head is this, and whose title?’ They answered, ‘The emperor’s.’ Then he said to them, ‘Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.’ When they heard this, they were amazed; and they left him and went away.

℣. The Gospel of the Lord.

℟. Praise to you, Lord Christ.

## Homily

Father Bates

## Nicene Creed

*The Celebrant begins*

We believe in one God,

*The Celebrant and people continue*

the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

### **Prayers of the People—Form IV**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Here and after each petition is sung the celebrant will respond*

℣. Lord, in your mercy,      ℟. Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*The Celebrant adds a concluding Collect.*

Lord God Almighty, who has made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### **Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

*Celebrant*     The peace of the Lord be always with you.

*People*        And also with you.

## THE LITURGY OF THE EUCHARIST

### **Offertory Antiphon—** Meditabor

Mode 2

I delight in your commandments, which I have always loved. I will lift up my hands to your commandments, which I have loved. (*Psalms 119*)

### **Eucharistic Prayer II (Modernized)**

℣. The Lord be with you.

℟. And also with you.

℣. Lift up your hearts.

℟. We lift them to the Lord.

℣. Let us give thanks to the Lord our God.

℟. It is right to give him thanks and praise.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks to you, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and saying,

*Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest.*

All glory be to you, O Lord our God, for you created heaven and earth, and made us in your own image; and, of your tender mercy, gave your only Son Jesus Christ to take our nature upon him, and to suffer death on the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and instituted, and in his holy Gospel commanded us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. For in the night in which he was betrayed, he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood

of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you shall drink it, in remembrance of me.” Wherefore, O Lord and heavenly Father, we your people celebrate and make, with these your holy gifts which we now offer to you, the memorial your Son has commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech you, O merciful Father, to hear us, and, with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be to us the Body and Blood of your dearly-beloved Son Jesus Christ. And we earnestly desire your fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present to you, O Lord, our selves, our souls and bodies. Grant, we beseech you, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, and be filled with your grace and heavenly benediction; and also that we and all your whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory be to you, O Father Almighty, world without end. AMEN.

### **Lord’s Prayer**

*The Celebrant begins*

And now as our Savior Christ has taught us, we are bold to say,

*All continue*

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread, and forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom and the power and the glory, for ever and ever. Amen.

### **Breaking of the Bread**

∇ Christ our Passover is sacrificed for us.

℞ Therefore let us keep the feast.

### **Communion**

Behold the Lamb of God who takes away the sins of the world.  
The Gifts of God for the people of God.

*The usher will indicate when it is time to go forward to receive the Blessed Sacrament. Please remain six feet behind the person in front of you. Once receiving the bread, please walk six feet away before removing your mask and consuming the bread. Make your way back to your pew by way of the side aisles. For those worshiping remotely, you are invited to make a spiritual communion according to the Catholic tradition.*

In union, O Dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen. —*The Anglican Church of the Province of Melanesia*

**Communion Antiphon**—Domine, Dominus noster

Mode 2

O Lord, our governor, how exalted is your Name in all the world. *Ps* Out of the mouths of infants and children: your majesty is praised above the heavens. (*Psalm 8*)

**Postcommunion Prayer**

Grant, we pray, almighty God, that this heavenly food which we have received may strengthen us to serve you in this life and make us worthy to dwell with you in the life to come; through Jesus Christ our Lord. *Amen.*

**Blessing**

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

**Dismissal**

☩. Go in peace to love and serve the Lord.

℟. Thanks be to God.



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## GRACE NOTES

### OCTOBER 18, 2020

We welcome our visitors to Mass today.

Please, if you will, complete a visitor's card at <http://bit.ly/GraceChurchVisitorCard>.

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### CHURCH HAS RESUMED PUBLIC WORSHIP & ONLINE MASS CONTINUES

We have resumed public worship at 10:30 AM on Sundays. Please check in at the front door and follow all posted and verbal instructions. Online worship will continue indefinitely; login to Zoom or go to our parish Facebook page as in previous weeks.

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### WEEKNIGHT PRAYER AND BIBLE STUDY ON ZOOM

*Guide us waking, O Lord, and guard us sleeping;  
that awake we may watch with Christ, and asleep we may rest in peace.*

On Sunday, Tuesday, and Thursday nights at 9PM we end our day in quiet prayer and reading of scripture with Compline. On Wednesday nights at 8PM a small group studies the upcoming Sunday's lectionary readings from the Bible, along with a bit of fellowship and prayer. Join through Zoom or by telephone as you do for Mass.

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### VOLUNTEERS FOR FOOD OUTREACH MINISTRY

The next opportunities to volunteer will be next Saturday, October 24 & Saturday, October 31, the regularly scheduled last two Saturdays of the month. Every necessary safety precaution will be taken for volunteers and those coming for food. Please contact Monique Elisée or Father Bates to sign up.

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### WEEKLY ONLINE GATHERINGS

#### Sunday

Sung Mass – 10:30 AM

Compline Night Prayer – 9PM

**Tuesday** Compline: Night Prayer – 9PM

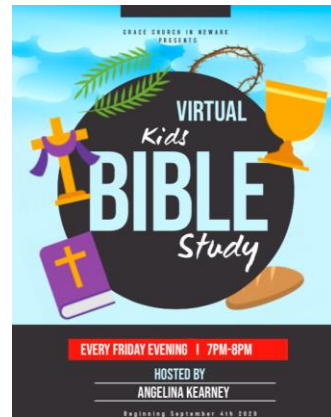
**Wednesday** Bible Study – 8PM

**Thursday** Compline: Night Prayer – 9PM

**Friday** Virtual Kids Bible Study – 7PM

*Join all gatherings just as you join mass on Sundays.*

*Further directions are on our webpage.*



## INSTAGRAM & FACEBOOK OF GRACE CHURCH

Follow Grace Church on Instagram and Facebook and please like and share our posts with your friends and family. This is an especially effective way to help spread the word about Grace Church, especially posts that advertise upcoming Sundays.

<https://www.instagram.com/gracechurchinnewark/>

<https://www.facebook.com/gracechurchinnewark/>

### PLEASE USE ONLINE GIVING OR MAIL PLEDGE DONATIONS

There are three ways to make donations toward your pledge:

**Mail** donations to the church: 950 Broad St., Newark, NJ 07102.

**Online** donations are easy to make with a debit card or bank account number by going to <http://bit.ly/GraceOnlineGiving>. or scanning the provided QR code.

**Bill Pay** is provided free-of-charge by almost all banks where they write and mail a check for you.



### PRAYER BIDDINGS

**Of Thanksgiving:** Happy Birthday last week to Jason Scully (10/13) and last week to Hervé Gaspard (10/4), Obinna Moneme (10/4), Rosemary Kearney (10/6), Queen Phillips (10/7), and James McGregor (10/9).

**For the Church:** Justin, Archbishop of Canterbury, Bartholomew, Patriarch of the Eastern Orthodox Church, and Francis, Pope of the Roman Catholic Church, and for the unity of the One Holy Catholic and Apostolic Church.

**For the Nation:** Donald, President of the United States, Members of Congress, and the Justices of the Supreme Court, Phil, Governor of New Jersey, and Ras, Mayor of Newark.

**For those among us in urgent need of prayer and all on our parish prayer list.**

#### **For the Departed of 2020**

Rick Gerstner, brother-in-law of Jerry Gould

Sharion Acker, close family friend of the Bates family

Richard Corney, friend of Lloyd Prator

Roberta Dawson, mother of Marge Lindstrom

Frank Pike, parishioner of Grace Church

Emmanuel Kofie, uncle of Sam and Fred Armah

James Brown, grandfather of Eli and family friend of Rosemary Kearney

Kate Lutterodt, former member of the parish

Elena Kruman, daughter-in-law of Susy & Scott Norris

Nestor Tingué, brother-in-law of Fred Gaspard

Rose Gibson, aunt of Rosemary Kearney

Joshua Thompson-Quartey, husband of Rose, father of Zy'kai, and brother of John

Norma Khurdan, member of the parish

## **For the Departed:**

It is our custom in the Anglican Catholic tradition to remember our beloved departed who transitioned from their earthly to heavenly life during this week in years past.

*If you would like to add your birthday, anniversary, or the name of a departed immediate family member, please notify Father Bates.*

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## **PRAYER LIST**

**Active members of our parish**—Marie & Fred Gaspard; Winifred Langevine; Marge Lindstrom; Jeff & Allie Ulrich and Allison & Nahuel; Lloyd Prator; Shevon & Nora'a Armstrong; Daphne Annibourne, Donna and Tracy Cummings; Darria Pigott, Ottie Blamah-Sah, Ifeoma Moneme, Sherry Phillips-Kolanage, Valerie Munro, and all the nurses of our parish and hospital chaplain Allie Ulrich; Rose and the Thompson-Quarthey family; Tillis; George Gavin and Jim Cramer; Elaine Davis; Anita Elisée and Monique Elisée; Clare Bates; André Devers; Jordan Elisée; Alice Richardson and family; Catherine Satterlee; Joan Knowles; Comfort Abogan; Lisa Zeiger; Duncan Eyre; Beatrice Breton; Brisco Kayjay; Dolores Brown; James Porter; Eleanor Hill; Henry Cadogan; George Bowen; William Carter; Paola Breton; Hervé Gaspard; and Rhonda Dover.

**Friends of the Parish**— Evelyn Kearney, mother of Tony; Betty Scanlon, mother of Jeeps; Linda Gerstner, sister of Jerry Gould; Heather Hall Chambers, sister-in-law of Jewel Lowe; Eric Barnes, father of Shawn; Kenneth J. Jones III, nephew of Courtney Dover; Judy Beck, widow of Gil; the family of Norma Khurdan; Adrienne and Rudy, family of member of Brick City Chorus; Mahdiah Brown, Daughter of Tony Kearney; Marjorie & India Calloway, Laverne Poole, Phyllis Smallwood, Nettie Wills, Henrietta Pemberton, Mary Reid, Elsie Hodge, Dolores Bacon, Annie Myhand, friends of Joan Knowles; Nate Williams, Connie Jeffrey, Louis Neblett, Brooklyn Joan, nephews and niece of Joan Knowles; Shamar O'Neil, Ronney Davis, Charon Davis, Mike's and Joan Knowles grandsons; the Riddick family, relatives of Joan Knowles; Elijah Lassiter, great-grandson of Daphne Turner; Ann Clay, Eunice Clay, and Sharon Robinson, sisters of Ernest; Kayla Milevoi, cousin of George Gavin; John Canfield, Miriam & Gene Wagner's grandson-in-law; Tom Durrell, husband of Sandra; Jean Armand Gaspard & Nicole Brevil, brother and sister-in-law of Fred Gaspard; Wilner Altidor, brother-in-law of Fred Gaspard; Michelle Portee, Ariel Maldonado, and Stan Zilinski, friends of Fred Gaspard; Yvonne Dunn, sister of Alman Clarke; Sean Devers, son of André; Kerry Beekman, Steven Beekman, and Janet Beekman, family members of Brian, friend and former member of the parish; Michael Redmond, former member and friend of the parish; Joseph Jolly, husband of Deleena and father of Brisco and Mariyam; Mary Davis, friend of Father Bates; Jay Gordon, former curate of Grace Church

**950 Broad Street  
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[www.GraceChurchinNewark.org](http://www.GraceChurchinNewark.org)

The Rev. Dr. J. Brent Bates, *Rector*

Ms. Eleanor Andersen, *Ministry Associate, Intern*

The Rev. Canon George H. Bowen, *Rector Emeritus*

The Rev. Lloyd Prator, *Priest Associate*

The Rev. Marjorie D. Lindstrom, *Priest Associate*

Mr. James B. McGregor, *Director of Music Emeritus*

James Cramer & Tracy Cummings, *Wardens*

Curtis Branch, Rosemary Kearney, *Class of 2020*

Sam Armah, Sandra Durrell, Bruce Ford, *Class of 2021*

Sherry Phillips-Kolanage, Darriea Pigott, Peter Woolley, *Class of 2022*